



Hampton – Fairfield – Thistledown – Eastwick Park – Charity Crescent

THE HERALD



... When Jesus had finished speaking, as His disciples watched intently, He was taken up into heaven and a cloud hid Him from their sight. Acts 1:7-9

Office Email

Please note the email address for the Parish Office:

office@hamptonchurch.org.uk

Vicar and Rector	In Interregnum
Honorary Assistant Priests	The Revd Patrick Wooster Tel: (01386) 45907
Licensed Lay Ministers (Readers)	Elaine Major (01386) 40722 Laura Hillman (01386) 41574 Helen Black 07790 878922
Parish Administrator Caryl Mills, is working from home She will be in Church on Friday mornings	The Parish Office has closed. See details on Page 6 (01386) 446381 not in use at the moment To contact: email: office@hamptonchurch.org.uk Tel: 07846 281 759
Church Wardens	
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The Herald is published monthly on the last Sunday of the month prior to the publication date. Items for inclusion should be received by 5th of the month prior to the publication date or by special agreement.

Articles are submitted on the understanding that they may be edited to fit the available space.

Articles can be submitted by email to: editor@hamptonchurch.org.uk

or sent to the editor at The Parish Office, c/o St Andrew's Church, Pershore Road, WR11 2PQ
Large Print editions of the magazine are available on request.



Bishop Hugh's Easter Message

In this year's Easter Message, Bishop Hugh reflects on how Jesus turns the normal order upside down and started a revolution of hope as well as encouraging us all to join in!

Let's be clear; people who have been crucified do not come back to life.

The first followers of Jesus in the first century knew it and we know it now. When someone is crucified, that is definitely the end.

But the heart of the Christian faith; the living, beating heart of what Christians believe, is that Jesus Christ - a human being like you and me, was crucified, died and then rose again.

And that impossible truth, that Jesus rose from the dead, marks the moment when the usual pattern of things - life followed by death - was turned upside down.

And from that reversal of what's normal, flow other truths that turn the world upside down.

For instance, it looks 'normal' that powerful people who are in charge get to have the final word - but all the power of the Roman Empire didn't manage to keep Jesus dead.

Or it's normal to think that punishment is the right response to injustice and wrongdoing - but the risen Jesus didn't seek out those who had failed him and nailed him to a cross. Instead, when he meets people, he forgives them and gives them back their dignity.

Or it seems normal that suffering, sin and evil always have the loudest voice

in our world - but Jesus' resurrection promises that their power has been defeated and that there are more important voices at work. The voices of hope, generosity and courage, for instance.

In a world in which violence, injustice and suffering seem so normal, the resurrection opens the door to a new normal and to an alternative pattern of life. Easter tells us that the horrors of war in Ukraine, unimaginable suffering in the Middle East and poverty in our own communities, are not normal and never will be. Easter cries out that homelessness and mental illness are not inevitable and never will be. Easter promises us that hope, forgiveness and mercy are available - that they are the normal that God longs to see.

The risen Jesus says - 'I have turned what you thought 'normal' upside down and started a revolution of hope. Join me and let's build a new 'normal'.'

I pray that you will know the new 'upside down normal' in your own lives and in your communities and that, seeing the revolution of hope at work, you'll join in.

Happy Easter and God bless

Bishop Hugh

In our Thoughts and Prayers

A Prayer on the Installation of the new Archbishop of Canterbury

Almighty God,
you call your Church in every age to proclaim the Gospel of Christ:
look with mercy upon your servant Sarah,
and grant that, as deacon, she may care for those in need,
as priest, sustain us with the ministry of word and sacrament,
and as bishop, guard the faith and build up the body of Christ in holiness.
Give her wisdom and kindness
that as archbishop, she may promote unity, seek truth,
and lead us in the way of righteousness and peace;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit, one God, now and for ever.
Amen.

In our Thoughts and Prayers

For all those who are sick, in special need or house- bound:

Sally Aldous; Gary Andrews; Mary Andrews; Harry Edwards; Sheila Donnahey;
Jenny Lamb; Shirley Lynch; Joan Parry; Steven Rhodes; Andrew Simpson;
Marguerite Smith; Carol Thould; Jennifer, Tony and Paul Waters; Sheilah Wright
For those who have died, and all who mourn them:

For those who have died, and all who mourn them:

Jeanette Scarrott, Christine Canning, George Keane and Gordon Harvey

Hampton

Church Building Work - Benefice Office and Vestry

"What is happening at the Church?"

Until the Vestry upgrade has been completed, the Parish Administrator, Caryl Mills will be working from home.

To get in touch, please email her on office@hamptonchurch.org.uk or telephone on 07946 281 759. It is hoped that the former number (01386) 446381 will be available again once the transfer can be made. Caryl will be available at the church on Friday mornings, and a post box is available at the church for messages.

The Power of Pentecost

The celebration of Pentecost this month could be described as a birthday party for the church, when we remember the gift of the Holy Spirit to the first disciples (Acts 2:1-13). What are we celebrating?

God's Promise:

The disciples obeyed Jesus' instructions as they gathered in the Upper Room: *'Do not leave Jerusalem, but wait for the gift My Father promised'* (1:4). They met expectantly in prayer for God's promised gift. Just as we look forward to birthday presents, how eager are we to receive more of the Spirit in our lives?



God's Power:

'All of them were filled with the Holy Spirit' (4). The disciples needed the power of the Spirit to be different: not fearfully gathered behind locked doors, but instead energised to make Christ known. The Spirit can transform our lives into the likeness of Jesus and give gifts to equip our witness. Although the disciples' experience of this power was overwhelming, it was essentially an encounter with God's love. For us, this can be equally emotional or quiet, but *all* of us are included, and nobody is excluded from this experience.

God's Purpose:

The disciples *'began to speak in other tongues as the Spirit enabled them.'* (4). The Spirit empowered their witness, so that everyone heard them speaking in their own *'native language'* (lit: *dialect*, v8). We all have a story to tell of God's activity in our lives, and the Spirit will translate our words and actions into a language that those around can understand! At Pentecost, 3000 people were added to the Church in one day! What do we expect of the Spirit in our day?

'Let the church return to Pentecost, and Pentecost will return to her. The Spirit of God cannot take possession of believers beyond their capacity of receiving Him' (Andrew Murray).

Smile Line

A minister habitually told his congregation to drop a note in the offering plate if they needed a pastoral visit. One evening after the services he discovered a note that said: "I am one of your loneliest members and heaviest contributors. May I have a visit tomorrow evening?"

It was signed by his wife.

Sunlit from Heaven

‘Morning has Broken’, despite being used all too often for our morning school assemblies, and sung with a kind of laddish-out-of-tune-gusto that is best described as ‘Highly Spirited,’ remains a favourite hymn to this day. It is one of the simplest, we all know the tune, even if the words get jumbled. Perhaps its greatest strength is that it does what it says on the tin – reminds us what an utter privilege it is to experience the beginning of a new day.

We of course forget how special that is, why? Because it happens every single-blooming-day-of-the-week! The magic is lost in the mundane. That’s not a tragedy of course, again, that’s part of its power. Who else has been caught-dumb struck after opening their curtains to find a glorious morning scene awaiting them, a scene of such devastating beauty outside, and wondered if anyone else had ever viewed such a marvel. (Apart from Shelly and Keats that is?!) Who, may I ask, has not been lifted in spirits by the warm glow of the morning sun, has not sighed at sight of the snow-covered earth, not yet spoiled by human feet, (but dotted by tiny birds feet!) has not simply been humbled in the miracle that is the beginning of a new day. Well, you’d have to be made of stone if you hadn’t.

They might not catch us dumb struck every morning, but the miracle has happened all the same. Each one a heaven-sent calling to us. A fresh start. A new day. Again and again. A chance to learn a new skill, be better, be kinder, make bath-tub-gin. And if we miss that chance many times over, we still get another one. It’s incredible really!

BUT let us not forget what an utter privilege that is too. Mornings don’t just happen around Spring when vicars start describing them in their sermons, oh no; mornings come even if we’d rather they didn’t. Sometimes the last thing we want is the chirping song of a silly blackbird in our ear!

Mornings bring their fair share of heartache, and they often bring hope that is dashed by midday. Yet still they come, and we are the lucky ones really, aren’t we? To see the sun rise must be one of the greatest blessings we on earth are given.



Enjoy the summer ones in the coming weeks!

Spencer Mitchell (Kindly sent in to ACE by Doreen Denney)

The Seven Deadly Sins: Lust

Canon Paul Hardingham with a seven-part series

'Lust is the craving for salt by a man who is dying of thirst' (Frederick Beucher).

This month's Deadly Sin is *lust*. It is usually understood as an intense desire for sexual pleasure, but can include other things e.g. food, success or fame.

Objectifying a person for our own selfish pleasure can leave us feeling guilty, ashamed or disappointed. Our relationship with God is spoilt, as we create an area of life which is not under God's authority. As Jesus says: *'You have heard that it was said, "You shall not commit adultery."*

But I tell you that anyone who looks at a woman lustfully has already committed adultery with her in his heart.' (Matthew 5:27,28).

How can we deal with lust in our lives?

Confess it to God: 'If we confess our sins, He is faithful and just and will forgive us our sins and purify us from all unrighteousness.' (1 John 1:9). Lust feeds on secrecy, yet God already knows our thoughts and desires. Focus on Jesus, who loves and accepts us for who we are. Confess our desires to Him, knowing that He wants to cleanse us of our sin.

Renew your Mind: 'Do not conform to the pattern of this world, but be transformed by the renewing of your mind. Then you will be able to test and approve what God's will is - His good, pleasing and perfect will.' (Romans 12:2). Overcoming lust requires an understanding of our thinking. We need to acknowledge when lust affects us, understand the triggers for our thoughts (circumstances, time) and address them by asking for God's strength to overcome them.

'Lust is a poor, weak, whispering thing compared with that richness and energy of desire which will arise when lust has been killed.' (CS Lewis).



ST ANDREW'S TOTS
HAMPTON GUIDE & SCOUT HALL
Tuesdays in term time 9.00-11.00

No Tots - Half Term Break – 26 May

We look forward to welcoming all our families with children aged 0-5

What's the Big Idea?

An Introduction to the Books of the Old Testament: Ezekiel

Canon Paul Hardingham continues his series on the books of the Bible.

Ezekiel was a prophet who proclaimed judgment to God's people in the 6th century BC. He was among the group of Jews exiled in Babylon by Nebuchadnezzar. Ezekiel received his call when he was 30 years old through a vision of the glory of God. His ministry finished 22 years later with a vision of the restored Temple in Jerusalem.

Ezekiel spoke to a community forced from its home, who had broken faith with God. He presents a God who rules over all people and history. He is a God who desires to be known and acknowledged (*'then they will know that I am the Lord'*). As a priest, Ezekiel was deeply concerned with the holiness of God. This call to holy living includes an emphasis on individual responsibility (chapter 18), which is a significant milestone in biblical thought.

Ezekiel offers a vision of true hope for those who have undergone judgment. He promises a restored Temple as a sign of God's presence among his people. He also promises a future *'prince'* who will rule with justice and restore God's relationship with his people (34:23-4).

In restoring them morally and spiritually, God promises to use them to bring light to the Gentiles. They will demonstrate the holiness of God's name, because they will know him from the heart. This is the promise that is fulfilled in Jesus and made possible for us:

'I will give you a new heart and put a new spirit in you; I will remove from you your heart of stone and give you a heart of flesh. And I will put my Spirit in you and move you to follow my decrees and be careful to keep my laws.' (36: 26-27).

Your Used Stamps

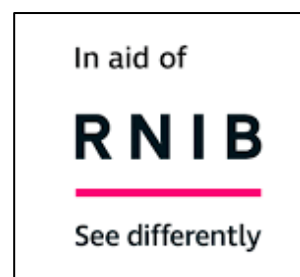
Your used stamps are a great way to raise money for the RNIB

Many thanks to all the people who go to the trouble of saving used postage stamps and bringing them to Church to be sent off to benefit the RNIB. They especially appreciate any foreign stamps that you may come across.

There is a box in Church, or they can be left in the porch at 110 Pershore Road Hampton. whichever is more convenient for you.

Harry Edwards

Please trim excess paper to a border of 1cm



Reflected Faith Series: The Creed (Part 1)

Editor: The Revd Dr Jo White continues her series on aspects of Christianity.

There are various sections that make up a Communion service. While different denominations, and different styles of churches even within the same denomination, may do things differently, generally speaking they all include the same foundational elements.

So, after the Bible readings, and then sermon, what follows next?

In Common Worship (CW) we ‘immediately’ jump to our feet and proclaim our faith!

If you follow the Book of Common Prayer (BCP), the Creed comes between the Gospel reading and the sermon – which is my excuse for forgetting to say it more than once when I’ve conducted the latter service first (if you get what I mean) on a Sunday morning.

The question is, ‘Why is it placed here?’ Wouldn’t it make more sense to have it at or close to the beginning of a service; so that we can be sure everyone in the congregation is on the same page, so to speak.

Or why not at the end, just before we go out into the world taking our faith with us?

Why here?

When (BCP) it follows directly after the Gospel reading, it’s as though having heard the words of Jesus we rush to say ‘I believe that. I believe in who said it. And I believe in ... etc etc.’ Rather like after your favourite team has scored a goal!

Where we’ve had the sermon first (CW), it’s as though the ‘explanation and contextualisation’ by the preacher makes it so plain that we can do nothing less than join together and reaffirm our baptismal faith.

This month

Pause for a moment before you say the Creed next time and consider where in your service it is placed. What has encouraged you to be able to say it from your heart? Was there a word, phrase or sentence that particularly gripped you and prompted you to your feet? Or was it just words written on the service sheet with a direction to stand?

From the Registers – March 2026

Funerals		
24 March	Jeanette Scarrott	Hampton
24 March	Christine Canning	Hampton

Events Update – May 2026

St Andrew's Tots	Tues	5 May 9.00am	Scout & Guide Hall
Coffee Club	Tues	5 May 2.00pm	Farm Shop
Open Church	Sat	9 May 10.00 – 12.00	Hampton
St Andrew's Tots	Tues	12 May 9.00am	Scout & Guide Hall
Coffee Club	Tues	12 May 2.00pm	Farm Shop
St Andrew's Tots	Tues	19 May 9.00am	Scout & Guide Hall
Coffee Club	Tues	19 May 2.00pm	Farm Shop
Schools Break Half Term	Fri	22 May	Hampton
Coffee Club	Tues	26 May 2.00pm	Farm Shop
Parish Eucharist	Sun	31 May 10.00am	All Saints
2 C's	Sun	31 May 2.00-4.30	Scout & Guide Hall

Who invented bank holidays in the UK?

Bank holidays were first introduced by a man named Sir John Lubbock who was a scientific writer, banker and politician, and the first Baron of Avebury. In 1870 Lubbock entered parliament in order to champion his political passions. The following year he introduced the Bank Holidays Act which enshrined annual public holidays in law.

What were the first bank holidays?

The Act added the first four official bank holidays for England, Wales and Ireland: Easter Monday, Whit Monday, the first Monday in August, and Boxing Day to existing common law holidays, (Christmas and Good Friday), creating popular, mandatory paid time off for workers- often called "St Lubbock's Days". Scotland had a different pattern, recognising five holidays including New Year's Day.

Why do they say bank holiday?

Prior to 1871, banks were open nearly every day (!). The Act allowed banks to legally close, as they once did on certain saints' days permitting payments to be deferred to the next business day.

The word 'holiday'

In fact the word 'holiday' itself derives from Old English haligdæg "holy day, Christian festival, day consecrated to religious observance, religious anniversary; Sabbath", from halig "holy" + dæg "day".

This is No Wild Goose Chase

In Celtic Christianity, the symbol for the Holy Spirit is the wild goose. By flying in a V-formation, as each bird flaps its wings the whole flock adds 70% more flying range than if each bird flew alone.

People who share a common direction and sense of community can get where they want to go more quickly and easily because they are all travelling on the thrust generated by all.

Whenever a goose falls out of formation it quickly gets back so that it can continue to take advantage of the lifting power of the bird immediately in front.

If we have as much sense as a goose, we will stay in formation with those who are headed where we want to go.

When the lead goose gets tired, it moves back into the formation and another goose flies at the point position.

It pays to take turns at doing the hard tasks- sharing leadership and maintaining interdependence.

The geese in formation 'honk' from behind to encourage those up front to keep up their speed.

We need to be sure that our 'honking from behind' is an encouragement to those who lead us.

When a goose gets sick, or wounded, or shot down, two geese drop out of formation and follow the one to help and protect it. They stay until it is able to fly again or dies.

In our fellowship as Christian people, we stand by each other in all circumstances.

Margaret Bevis

St Andrew's Church - Safeguarding Information

We have adopted the national Church of England's robust procedures and guidelines. You can find out more about the national policies and procedures at: <http://www.churchofengland.org/safeguarding>.

Our Safeguarding Officer: Margaret Thomson 07917 726411.

The Diocesan Safeguarding Adviser, Hilary Highton, can be contacted on 07495 060 869.

If you have concerns about the immediate safety of someone, please don't delay, dial 999 and ask for the police.

Contact us: St Andrews Church, Pershore Road, Hampton, WR11 2PQ.

office@hamptonchurch.org.uk

07846 281759

St Andrew's CE First School

Successful Learners; Success for Life



The school's annual Easter Egg Hunt took place before Easter, bringing plenty of excitement across the school. The children worked together in their house teams to see which group could collect all of the eggs on the field in the quickest time. Pupils arrived at school dressed in their PE kits, with many proudly wearing their house-coloured shirts, ready to take part in the fun and energetic event. Parents were invited to come along and support their child's house from the path alongside the school.

Year 4 led a truly moving and memorable Easter service, beautifully retelling the story of Jesus' resurrection. Through their thoughtful narration, confident speaking and expressive acting, the children brought this important part of the Christian faith to life for all who attended. This retelling strongly linked to the school value of forgiveness. The children highlighted how Jesus showed forgiveness even in the most difficult of circumstances, reminding everyone of the importance of kindness, compassion and letting go of mistakes. Their message encouraged reflection on how forgiveness can be shown in everyday life, both in school and beyond. The school was incredibly proud of Year 4 for the way they conducted themselves and for delivering such a heartfelt and meaningful service. They were excellent role models and represented the school with great pride.

The final assembly before Easter was a wonderful celebration of achievement across the school. Pupils from every class were recognised with awards, highlighting their hard work, positive attitudes and commitment to learning. The school was especially proud to celebrate its Platinum Times Table champions, who had shown outstanding determination and resilience in mastering their times tables. Their dedication was truly commendable. Congratulations were also given to Sophie and Theo for successfully passing their swimming stages, an excellent achievement. In addition, class certificates and Values Champion awards were presented, recognising those who consistently demonstrated the school's values in all they did. The staff values award was presented to Mrs Taylor in recognition of her continued commitment to living out the school's values. A special moment in the assembly saw the Maple House captains receive the Easter Egg Hunt trophy from the previous year's winners, Oak House. Weekly assemblies continued to highlight the many talents and successes within the school community, and it remained a pleasure to celebrate how pupils embraced opportunities and lived out the school's values each day.

Also before the Easter break, Year 1 visited the Almonry, where they learned more about school life in Victorian times. They explored a range of Victorian artefacts and visited the cloister gardens to see some of the things that Victorians had

discovered or renovated. The children also learned about equipment and punishments used during that era and expressed how grateful they were to attend school in the present day rather than in the past.

Nursery Apples had a very exciting and busy final week. Their focus story was *We're Going on an Egg Hunt*. The children learned all about chicks and took part in a range of engaging activities. Indoors, they enjoyed printing chicks and eggs using a variety of coloured paints. In the curiosity cube, they observed an egg each day, eagerly watching to see what would hatch - much to their delight, it was a baby chick. At snack time, they tried scrambled egg on toast, which they found delicious. Outside, they explored a yellow-themed tray and an Easter bunny tray, where they had fun creating and building their own games.

Joel Turvey – Headteacher
Tel: 01386 41351

office@st-andrews.worcs.sch.uk

www.st-andrews.worcs.sch.uk

Coffee Club

Cuppa, Cake and Chat

Hampton Farm Shop

Every Tuesday 2pm - 3pm
£2.50 a cup

This group aims to give those in the local community who are new to the parish, a chance to come together for an informal chat, and make new friends with help from people from the Church community.

Or just come along to enjoy the company of others.

Rev. Shellie Ward and Elaine Major LLM



Sudoku Solutions (from p17)

Easy Sudoku

8	2	1	6	5	3	9	4	7
6	5	9	1	7	4	3	2	8
7	3	4	8	2	9	6	1	5
5	4	3	9	1	7	2	8	6
2	6	7	5	4	8	1	3	9
9	1	8	3	6	2	5	7	4
4	7	5	2	9	1	8	6	3
1	8	6	4	3	5	7	9	2
3	9	2	7	8	6	4	5	1

Medium Sudoku

8	9	2	1	4	6	7	3	5
5	1	7	3	2	8	9	6	4
6	4	3	9	5	7	8	2	1
7	5	8	4	6	9	3	1	2
9	3	6	8	1	2	4	5	7
4	2	1	7	3	5	6	9	8
2	8	5	6	9	4	1	7	3
3	7	9	2	8	1	5	4	6
1	6	4	5	7	3	2	8	9

Evesham and District u3a



The members of the u3a in Evesham and District are celebrating their 25th Anniversary in 2026. From small beginnings in November 2001 they have grown to over 1200

members and now offer over 90 different interest groups - everything from Archaeology to Italian to Board Games as well as numerous walking and physical activity groups.

The u3a is open to all who are no longer in full-time employment.

Look us up on Facebook or find details of groups and activities on our website <https://evesham.u3asite.uk/> Why not come along to our Open Meetings that take place in the Methodist Church on Bridge Street on the first Wednesday of each month at 2.00 pm with an outside speaker followed by tea and biscuits.

For the Silver Anniversary Year, we are trying to contact founder members who may still be in the area. Were you or someone you know a member of the u3a in the early years? If you have any information regarding founder members, we would like to hear from you! Please contact Lorna Slaughter via the Contact page on the u3a Evesham website.

Beware bread for ducks

The Canal & River Trust, which looks after Britain's waterways, has warned that bread is 'junk food' for ducks. It can lead to excessive droppings, which spread disease. If bread is left to rot, it can trigger noxious odours which can kill fish and encourage algae, as well as rats and mice. So – what DO ducks eat? Try corn, peas, lettuce and seeds.





Evesham Festival of Words

'A Feast-ival of Words – EODS Singers

The wonderfully talented EODS (Evesham Operatic and Dramatic Society) Singers return to Evesham Festival of Words and Bengeworth Church with a new concert – an evening of musical theatre songs, celebrating all things food!

Saturday 13 June 2026 7.30pm – Bengeworth Church

Tickets £10 Includes an interval drink. Under 12's go free



'Richard 111 – Bones Beneath the Car Park' – Dave Andrews

The story of the discovery of the bones of England's last Plantagenet King under a car park in Leicester gained world-wide interest. With his background in Medieval History, journalist Dave Andrews was in a great position to cover the story for BBC Leicester. During the whole period, from the inception of the project, through to the discovery itself, the legal battles as to where the King should be reburied, and the final laying to rest in Leicester Cathedral, Dave was involved with reporting it, and interviewing all the main characters involved. Dave was also honoured to be asked to provide the radio commentary for the Re-interment Service itself.

Wednesday 17 June 2026 7.00pm – Evesham Rowing Club, WR11 4ST

Tickets £12 Come early and treat yourself to a drink at the bar
info@eveshamfestivalofwords.org

An Afternoon with Gardening Expert – Reg Moule

Reg Moule comes from a family that has been involved in horticulture for several generations. Since leaving Pershore College of Horticulture, he has spent more than 35 years working as a nursery/garden centre manager. During this time Reg has been a regular speaker, a contributor to various gardening magazines and The Pershore Times, as well as regularly appearing on gardeners' questions panels at shows all over England.

Join us as Reg shares some of his gardening stories and will happily answer any gardening questions from the audience.

There will also be an opportunity to visit the nearby Edgar Wheeler Hovel.

Thursday 18 June 2026 2.00pm – Cleeve Prior Field Barn, WR11 4ST

Tickets £10 Includes tea/coffee and cake
info@eveshamfestivalofwords.org

RECIPE – Anzac Slices (Anzac Day was 25 April)

Ingredients

- 125 gram butter, chopped coarsely
- 2 tablespoons golden syrup
- 1/4 cup (60ml) water
- 1/2 teaspoon bicarbonate of soda
- 1 cup (90g) rolled oats
- 1 cup (220g) firmly packed brown sugar
- 1/2 cup (40g) desiccated coconut
- 1 cup (150g) plain flour



Method

- Preheat oven to 170°C (150°C fan-forced). Grease 26cm x 32cm Swiss roll pan; line base and two long sides with baking paper.
- Combine oats, flour, sugar and coconut in large bowl.
- Combine butter, golden syrup and the water in medium saucepan; stir mixture with a wooden spoon until butter is melted.
- Remove pan from heat. Add bicarbonate of soda to the butter mixture (it will froth and bubble).
- Pour butter mixture into oat mixture and stir with a wooden spoon until all the ingredients are mixed together. Spoon mixture evenly into pan, then press down on the slice with your hands until it is flat.
- Bake, uncovered, about 30 minutes (it should feel firm when you touch it).
- As soon as the Anzac slice comes out of the oven, use a sharp knife to mark it into 24 bars (about 4cm x 6cm); cool in pan. Cut Anzac slice into bars.
- This recipe will produce a slice that is slightly soft and chewy. If you would prefer it crisp, bake the Anzac slice for about five minutes more than directed.

Recipe Variations

- To make a slightly different variation of this Anzac slice, try adding ¾ cup dark chocolate chips, or ¾ cup sultanas, or ¾ cup finely chopped dried apricots in with the oats

© Australian Women's Weekly



Sudoku – Easy

8			6	5			4	
				7	4	3	2	
	3		8		9		1	5
	4			1		2		
2		7				1		9
		8		6			7	
4	7		2		1		6	
	8	6	4	3				
	9			8	6			1

Sudoku - Medium

8				4				5
5		7			8		6	
	4			5			2	
					9	3		2
9				1				7
4		1	7					
	8			9			7	
	7		2			5		6
1				7				9

Solutions on page 13

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areas offering a warm and friendly
service in your own
home



Mob: 07881372125

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Jan Dolphin

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SERVICES FOR MAY 2026

3 May – Fifth Sunday of Easter			
	8am	Holy Communion	Hampton
	10am	Morning Praise	Hampton
Acts 7: 55-end; 1 Peter 2: 2-10; John 14: 1-14			
Wednesday 6	10am	Holy Communion	Hampton
10 May – Sixth Sunday of Easter			
	8am	Holy Communion	Hampton
	10am	Parish Eucharist	Hampton
Acts 17: 22-31; 1 Peter 3: 13-end; John 14: 15-21			
Wednesday 13	10am	Holy Communion	Hampton
17 May – Seventh Sunday of Easter			
	8am	Holy Communion	Hampton
	10am	Morning Praise	Hampton
	3pm	Holy Baptism	Hampton
Acts 1.6-14 1; Peter 4.12-14, 5.6-11; John 17.1-11			
Wednesday 20	10am	Holy Communion	Hampton
24 May – Pentecost (Whit Sunday)			
	8am	Holy Communion	Hampton
	10am	Parish Eucharist	Hampton
Acts 2.1-21 or Numbers 11.24-30; 1 Corinthians 12.3b-13 or Acts 2.1-21; John 20.19-23 or John 7.37-39			
Wednesday 27	10am	Holy Communion	Hampton
31 May – Trinity Sunday			
	8am	Holy Communion	Hampton
	10am	Benefice Eucharist	All Saints
Isaiah 40.12-17, 27-end; Corinthians 13.11-end; Matthew 28.16-20			

SERVICES FOR JUNE 2026

7 June – First Sunday after Trinity			
	8am	Holy Communion	Hampton
	10am	Morning Praise	Hampton
Genesis 18.1-15; Romans 5.1-8; Matthew 9.9-13, 18-26			
Wednesday 6	10am	Holy Communion	Hampton
14 June – Second Sunday after Trinity			
	8am	Holy Communion	Hampton
	10am	Parish Eucharist	Hampton
Genesis 12.1-9; Romans 4.13-end; Matthew 9.35 – 10. 8 [9-23]			

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